



The 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program

Dear Families,

Enrollment Deadline: Friday September 14

We would like to invite you to join us in attending our 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program beginning September 24th, 2018. The program will run from 2:30pm-5:30pm. We will feed your child a healthy snack as they arrive after their regular school day and then they will join our 21st Century Staff for an afternoon filled with fun activities with skilled professionals! You will need to provide transportation home from the program for your child(ren).

Thanks to a partnership with the Franklin County Children's Task Force and the MSAD #58 school district, there will be NO FEE for this after school program. This application is for children who are entering Kindergarten through those entering 8th grade in Strong Elementary, Kingfield Elementary, and Phillips Elementary Schools during the 2018-19 school year.

What do we do?

- **Dates** After school programming runs Monday through Thursday from **September 24th through a date yet to be determined in June** starting at 2:30 pm until 5:30 pm. We will not have programming during school vacations, snow days, or when the district is closed.
- **Academic enrichment** Don't let the after school hours escape you! Research shows that 21st Century programs can support working families by keeping children engaged and safe during the hours after school. Students will be challenged with fun and exciting academic enrichment activities including tutoring, homework help, mentoring, arts (music, theater, and drama), prevention, reading, physical activities and more!
- **S.T.E.M.** Science, Technology, Engineering, and Math. Science is fun! Your child will have the opportunity to engage in hands-on learning in a way that's designed to make them want to come back day after day. Lots of excitement!!!
- **Family Friendly Fun!** You and your child will have the opportunity to attend many family and parent engagement events throughout the school year! Our first event is the Make Tracks for Kids event on October 13th, which includes the 1-mile kids run, 5K run, and a 2-mile walk. All proceeds will benefit this program!! Other family friendly events throughout the year will include Parent Focus Groups, Kids Fun Nights, the Chester Greenwood Parade, the Children's Festival, the Family Pancake Breakfast, and a wide variety of Parent Enrichment opportunities offered through the Franklin County Children's Task Force.
- **Parent Volunteering/Commitment** You will have the opportunity to volunteer in the After School Program at any time to meet your parent commitment requirements! Parents are required to volunteer at least twice throughout the school year. Volunteer activities could include snack time reading, parent advisory group participation, event preparation, newsletter writing, bulletin board creation, and much more! The opportunities are endless! To set up a date to volunteer in the program, please call 207-778-6960 and speak with the Program Coordinator or sign up at your child's site with the Site Coordinator.

For More Information, Please Contact:

Milissa Cousins, Program Coordinator at 207-778-6960.

Hi, all! As the Program Coordinator, your child's safety and academic enrichment is very important to me. Please feel free to reach out to me, as I want to hear how we can assist you in making this after school experience possible for your young learner. ☺



Enrollment Deadline: Friday September 14

The 21st Century Kids of Northern F.R.A.N.K.L.I.N.

After School Program

JOIN US FOR THE 2018-2019 AFTER SCHOOL PROGRAM

Enrollment Form for Session Beginning: Monday September 24th, 2:30-5:30 PM

Dear Parents/Guardians:

Please fill out the following information and return this form to your child's school, or to the Franklin County Children's Task Force office located at 113 Church St. in Farmington. This enrollment form is required to participate in the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program. Thank you!

Thanks to a partnership with FCCTF and the MSAD58 school district, there will be NO FEE for this after school program. This program is for children who are entering Kindergarten through those entering 8th grade in Strong Elementary, Phillips Elementary, and Kingfield Elementary Schools.

Today's Date: _____ Entering Grade 2018-19 Sch. Year: _____

Participant's Name: _____ Date of Birth: ____/____/____ Gender: _____

Mailing Address: _____ City & Zip Code: _____

Child's School: _____ Upcoming Teacher: _____

Parent/Guardian 1: _____ Relation to Student: _____

Cell Phone: _____ Home Phone: _____ Work Phone: _____

Employer: _____ Email Address: _____

Parent/Guardian 2: _____ Relation to Student: _____

Cell Phone: _____ Home Phone: _____ Work Phone: _____

Employer: _____ Email Address: _____

If parents are separated, who has primary residence: _____

Ethnicity: American Indian/Alaska Native _____ Asian _____ Black or African American _____

Hispanic or Latino _____ Native Hawaiian or Pacific Islander _____ White or Caucasian _____

Two or More Races _____

Is English your child's second language? Yes _____ No _____

Student Qualifies for (must circle one): Free Lunch Reduced Lunch Pay Full Price for Lunch

Does your child receive special education support services? Yes _____ No _____

Does your child have an I.E.P in place? If yes, for what _____ No _____

Does your child require the services of a 1:1 educator? Yes _____ No _____

** This program is intended for students who do not have additional educational supports. To see if your child qualifies, please call our office at 207-778-6960.*

REQUIRED: In the case of an emergency and the parent or guardian cannot be reached, please notify:

** You must provide an emergency contact in order for your child to qualify for the program.*

Name: _____ Relationship to Family: _____

Home Address: _____ City, Zip Code: _____

Work Phone: _____ Cell Phone: _____ Home Phone: _____



Dismissal/Sign Out

My child may be picked up by the following adults, please list all names (for students' safety reasons, the program policy will allow students to be released **only** to the adults listed below): If someone whom is not listed is going to be picking up the student, please send a note with the student to the After School Program.

Adults #1 _____ Adult #2 _____

Adults #3 _____ Adult #4 _____

*** REMEMBER: Anyone who is picking up your child must provide a picture ID.**

- Please pick up your child on time. The program ends promptly at 5:30PM on regular program days.
- If there is a situation where none of the listed individuals can pick up your child, you are to write a note with the name and contact information for who may pick them up.
- **Pick up after 5:30 pm will result in a fee of \$5.00 per 15 minutes late. This will be strictly enforced this year.**
- The 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program Staff is relieved from the responsibility of looking after my child after s/he has left the 21st Century Kids of F.R.A.N.K.L.I.N. After School Program.

Anticipated Attendance

Please indicate the days of the week that your child is likely to attend the program:

September-December: Monday ____ Tuesday ____ Wednesday ____ Thursday ____

January-April: Monday ____ Tuesday ____ Wednesday ____ Thursday ____

April-June: Monday ____ Tuesday ____ Wednesday ____ Thursday ____

I would like to reserve a spot in one of the "Gap Camps" for this school year. I understand there will be a fee associated with this program and will happily pay ☺

February Break Camp: _____ Sign me up! We will contact you with more information as the date approaches.

April Break Camp: _____ Sign me up! We will contact you with more information as the date approaches.

Health/Medical Information

For the safety and best care of your child, please check below for any of the following that apply to your child, and provide as many details as possible.

Medications: _____ Medical Conditions: _____

Recent Injuries: _____ Food Allergies: _____

Drug Allergies: _____ Other Conditions or Diagnoses: _____

Other: _____

Signature Parent/Guardian: _____ **Date:** ____/____/____



The 21st Century Kids of Northern F.R.A.N.K.L.I.N.

Parent/Guardian Release/Liability Form

Parents/ Legal Guardians, please read and sign the standard releases and permission forms that are required to attend the after school program. Thank you.

If you agree with ALL forms, please sign at the end. If you do not wish to agree, please mark below the release which you do not agree with. If I did not check "Do Not Agree" under any of the agreements listed below, I understand that this means the Franklin County Children's Task Force knows that I agree with all of the following statements:

For Emergency Treatment

I authorize the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program and the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program Staff to arrange for transportation in case of accident or acute illness of the participant. It is understood that every effort will be made to contact the parents or other priority person before treatment is given but that treatment will not be withheld if a parent cannot be reached. In the event it is not possible to receive instruction for the participant's care, consent is given to any EMS or licensed physician for treatment. I allow the EMS staff and/or physician to administer medication and to perform necessary treatment for the preservation of the participant's health and well-being. I understand that any cost incurred for treatment of sudden illness or accident shall be paid by me. This authorization and consent for treatment is given to the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program and in conjunction with any authorized event.

_____ I DO NOT AGREE

**If you do not agree with this statement, your child may not attend the program.*

General Release of Liability

I hereby assume full responsibility for any risk of bodily injury, death, or property damage and/or while using the premises or any facilities or equipment hereon. I understand that this program includes physical activity and I also understand that any program or sport that includes such activity carries with it an inherent risk of physical injury. I further agree to hold harmless the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program, their partners, directors, officers, employees, agents, and volunteers from any and all claims that may result from any action for damages, included but not limited, to such claims that may result from injury or death, accident or otherwise, during or arising in any way from said activity. I acknowledge that this General Release of Liability of the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program, its partners is binding on me and my heirs, personal representatives, and successors.

_____ I DO NOT AGREE

**If you do not agree with this statement, your child may not attend the program.*

Release of Records

As your child is enrolled in the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program, funded by Maine Dept. of Education through funding from the US Dept. of Education our use of this funding requires that we report certain results to the Maine DOE & U.S. DOE including free and reduced lunch status, special services, academic progress, student MEDMS (school identifier) number, attendance, discipline, behavior, surveys, activity participation, and classroom performance. In addition to compliance with reporting requirements, use of this data assists program managers to make informed decisions about program adjustments and improvements, matching students with needs, program sustainability, and program replication in other sites. Our reporting of positive student results may increase our chances of securing continued and additional funding to operate this program. All information collected will be restricted and used solely for serving student needs and approved program evaluation purposes.



_____ I DO NOT AGREE

**If you do not agree with this statement, your child may not attend the program.*

Field Trips

The 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program will take field trips during some programming hours. These field trip locations and dates will be posted for parents and guardians. We will always return by normal dismissal time, unless we notify you in advance.

I give permission for my child to leave the school Property with supervision from the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program Staff, Partners, and Volunteers. While taking part in these community field trips I release the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program from responsibility for any risk of bodily injury, death, or property damage as covered in the "General Release of Liability".

_____ I DO NOT AGREE

Photo/Media Release

I hereby consent to the use of my child's name, likeness and speech in any audio tape, video tape, film or photograph made in any 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program activity for the business or publicity purposes of the program and its partners. Publicity may include posts on our "21st Century Kids of Northern Franklin: Msad58" Facebook Page (@21stnorthernfranklin). We encourage you all to "like" us on Facebook to get the latest updates regarding the program. I understand that any participation offers no remuneration and that my child's name, likeness, and speech may be edited, produced, recorded for distribution throughout the United States and abroad. I expressly release the 21st Century Kids of Northern F.R.A.N.K.L.I.N. After School Program and its licensees, assignees, affiliates and successors from any privacy, defamation, or other partners have arising out of broadcast, exhibition, publication, or promotion of this program.

_____ I DO NOT AGREE

***** If I did not check "Do Not Agree" below any of the agreements listed above, I understand that this means the Franklin County Children's Task Force knows that I agree with all of the statements listed above.**

Signature Parent/Guardian: _____ Date: ____/____/____

Any Extra Comments, Concerns, or Suggestions for when your child is with us may be listed below: